

Please print in a font of no less than 12 points and submit this Summary on **A SINGLE UNFOLDED PAGE IN A LARGE FLAT ENVELOPE** along with the IRS letter. **They must be received on or before May 22.**

**THE MARPAT FOUNDATION STAGE ONE 2009 SUMMARY SHEET - DUE May 22, 2009**

Legal name of organization \_\_\_\_\_

Address \_\_\_\_\_ EIN: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Contact person \_\_\_\_\_ Title \_\_\_\_\_

Phone number(s) \_\_\_\_\_ e-mail \_\_\_\_\_

\_\_\_\_\_  
Name, signature and title of the organization's Chief Executive Officer approving this proposal

PURPOSE OF ORGANIZATION (maximum 40 words) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Year Founded \_\_\_\_\_

Geographic area served \_\_\_\_\_

DESCRIBE THE PURPOSE of the funds requested. Explain the need, how it will be addressed and who will be served. (maximum 80 words) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Current fiscal year organizational budget \$ \_\_\_\_\_

Fiscal year (M/Y-M/Y) \_\_\_\_\_

Budget for proposed project \$ \_\_\_\_\_

Requested grant from MARPAT Foundation \$ \_\_\_\_\_

Enclose a copy of the **IRS Exemption letter**, under which the organization is currently operating, confirming the tax exempt status under section 501(c)(3) of the U.S. Internal Revenue Code of 1986 and that the organization is not a private foundation. If delivered by Fed-Ex, UPS or courier, address it to MARPAT at 601 Springloch Road, Silver Spring, MD 20904.

**THE MARPAT FOUNDATION, INC., P.O. BOX 1769, SILVER SPRING, MD 20915-1769**

**The MARPAT Foundation Wards 7 & 8 Initiative Stage One Addendum - Due May 22, 2009**

Responses must be typed directly into the form provided. Not to exceed 1 page.

Legal Name of Organization:

Which category best fits your request for funding?

*Check One:*

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Employment/Workforce Development | <input type="checkbox"/> Education                            | <input type="checkbox"/> Advocacy                             | <input type="checkbox"/> Family Support & Child Development |
| <input type="checkbox"/> Health/Mental Health             | <input type="checkbox"/> Substance Abuse Treatment/Prevention | <input type="checkbox"/> Violence Prevention/ Victim Advocacy | <input type="checkbox"/> Youth Development/ Enrichment      |

1. What percentage of your current work supports residents of Wards 7 or 8?
2. How many residents of Wards 7 & 8 are served?
3. What does this activity cost per year?
4. How many years have you worked in support of residents of Wards 7 or 8?
5. If you are applying in the Employment/Workforce Development or Education category, briefly describe your current work to benefit residents of Wards 7 & 8.
6. If you are a current MARPAT grantee, please describe the amount and purpose of your 2008-2009 award.
  - 6a. Briefly describe the progress and accomplishments related to your 2008-2009 award.
  - 6b. How does your 2009-2010 request connect to your 2008-2009 award?
7. Is there anything else you would like us to know about your efforts to date or the strength of your approach in support of reducing poverty for residents of Wards 7 or 8? *Please feel free to include up to 1 additional page of text (also 12 point font).*